**ELIGIBILITY**-Applicants must:

1. Be an active member of a Santa Clara County youth organization and resident of Santa Clara County.
2. Graduate from high school in this calendar year.
3. Candidates with experience in an agriculturally focused youth program, or pursuing a career in agriculture, will be given preference.

The designated winner(s) may receive up to a $2,500 scholarship; additional awards may be given. The winner(s) will be formally recognized during the Santa Clara County Fair.

**APPLICANTS MUST SUBMIT:**

1. Completed application, with signatures: 1.) Applicant 2.) Parent/Guardian 3.) Youth Organization Leader;
2. An individual photo, either color or black and white, which may be used for publicity purposes (photos and application sent become property of the Clover Foundation).

**Do not add any additional attachments**. Note: that this is an MS Word document; you may use it as a template for your response.

Applications are **DUE** to the Clover Foundation the **4th Friday in April**. If necessary, interviews will be held at a location and date to be determined. Calls will be made to all applicants if interviews are necessary.

**Submit completed application:**

By mail to:

Clover Foundation of Santa Clara County

PO Box 2013

Cupertino, CA 95015-2013

OR

Email to: scholarships@TheCloverFoundation.org

Questions: Colleen Haggerty cmh3171@gmail.com

FIRST NAME: LAST NAME:

Top of Form

Female Male Email:

Bottom of Form

ORGANIZATION:

HOME ADDRESS:

PHONE: ( )

HIGH SCHOOL: Grade \_\_\_\_\_\_\_\_\_\_

PARENT'S /GUARDIAN'S NAME:

ADDRESS (if different):

This application is an honest reflection of my work. I understand that copies of my application, including photos, become the property of Clover Foundation of Santa Clara County and may be used for public relations purposes.

Signature Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:

I have reviewed this application and believe it to be accurate:

Signature Parent/Guardian: ­­­­­­­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:

I have reviewed this application and believe it to be accurate:

Signature Organization Leader: Date:

Print Name and Title within Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Respond to the following items; do not exceed more than one page typed per item, unless otherwise specified. A response to each item is required; noting “see response to item xx” is not considered responsive. Incomplete applications will not be awarded.

1. Your Club/Organization story, not to exceed 500 words. Introduce yourself, explain successes within or through participation in your club/organization, how your club/organization has helped you, and any leadership experience it has developed.
2. Community Service Activities: List in chronological order, with the most recent year listed first, your participation in citizenship/community service activities within your club/organization and include the number of years of participation and briefly describe your role. Place an asterisk beside those in which you had a leadership role and briefly describe your leadership responsibility*, i.e.* chairperson for 2 years.
3. List in chronological order, with the most recent year listed first, the committees within your club/organization on which you have served. Include the number of years of participation and briefly describe your role as a participant. Place an asterisk beside those in which you served as chair. Also, include officer positions held in your club/organization.
4. List additional experience outside your club/organization such as church, sports, community, music, and school in chronological order, with the most recent year listed first. Include a brief description of your participation, including leadership roles and number of years of participation.
5. Describe how your club/organization has helped your personal growth, give specific examples.
6. Describe your plans for college and beyond, including your choice of major and how your club/organization has influenced your future plans.

Tips when filling out the application:

* When responding keep in mind judges may not be familiar with organization specific abbreviations/acronyms or activities, which should be defined as necessary. When using an abbreviation/acronym for the first time spell it out and place the abbreviation/acronym in parenthesis, *i.e.* Future Farmers of America (FFA)
* Have your application proof read.